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Wittgenstein, Foucault, Dickens, Aquinas, Dewey, など. 主要な学術出版社からの  
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World's Leading Academic Publishers: Oxford University Press, Harvard University Press, Gallimard, Walter de Gruyter, Felix Meiner …..  
世界的な学術出版社





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会社設立 1989年

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1996 インターネット版

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人文系の200以上のコレクション

Philosophy(哲学)

Religious Studies (地域研究)/ Theology(神学)

English Letters

Women's Studies(女性学)





## Philosophy(哲学)

Primary Source Content(一次資料コンテンツ)

Complete Works Editions, Scholarly Publishers(学術出版社による全集版)

Original Language and English Translation (オリジナル言語と英語翻訳)





## Philosophy: Unique Content (専有コンテンツ)

Ludwig Wittgenstein

John Dewey

Henry Sidgwick

Michel Foucault





## Center for Dewey Studies

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## Ludwig Wittgenstein

Gesamtbriefwechsel/Complete Correspondence of Ludwig Wittgenstein (exists only in eform and only on our platform) from Brenner Archiv (U. of Innsbruck, Austria)

Gesamtbriefwechsel-Ludwig Wittgensteinの完全な書簡)-PMでのみ電子版を提供

Wittgenstein's Nachlass (OUP). OUPはCD-ROM版で提供、web版はPMでのみ提供

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Augustine ラテン語と英語の翻訳

Francis of Assisi (Latin and English translation: ラテン語と英語翻訳)

Ockham, Bonaventure, Duns Scotus (Latin and English translation: ラテン語と英語翻訳)

Luther (55 volume English translation: 55巻英語翻訳), Calvin, Knox

Newest Catholic Saint: John Henry Newman, Correspondence (from OUP) and Complete Sermons

Aquinas, Abelard (English translation and Latin: 英語翻訳とラテン語)





## Languages (その他の言語)

German: Kant, Hegel, Schopenhauer, Cassirer, Benjamin, Dilthey, Nietzsche, Weber, Wittgenstein, etc.

ドイツ語 :

French: Beauvoir, Montaigne, Montesquieu, Descartes, Pascal, Foucault, etc.

フランス語 :

Italian: Machiavelli, Bruno

イタリア語 :

Russian: Complete works of Tolstoy (100 volumes), Chekhov (18 volumes)

ロシア語 :

Latin: Ockham, Augustine, Scotus, Spinoza, Anselm, etc.

ラテン語 :

Chinese: Works of Mozi (墨子), Hanfeizi (韓非子), Zhuangzi (莊子), etc.

中国語 :

Greek: Plato, Aristotle, Pre-Socratics

ギリシャ語 :





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Adam Smith





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 孟子 \ Mengzi (Mencius) \ The Works of Mengzi  
 禮記 \ Liji \ The Book of Rites  
 孝經 \ Xiao Jing \ The Classic of Filial Piety  
 墨子 \ Mozi (Mo-tzu) \ The Works of Mozi  
 道德經 \ Dao De Jing (Tao Te Ching) \ The Classic of the Way and its Virtue  
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☐ Endmatter  
 韓非子 \ Hanfeizi \ The Works of Han Feizi  
 孫子兵法 \ Sunzi Binfa (Sun-tzu) \

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 莊子 \ Zhuangzi (Chuang-tzu) \ The Works of Zhuangzi

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莊子 \ Zhuangzi (Chuang-tzu) \ The Works of Zhuangzi  
 內篇 \ Inner Chapters  
 《逍遙遊 \ Enjoyment in Untroubled Ease》

1 北冥有魚，其名為鯢。鯢之大，不知其幾千里也。化而為鳥，其名為鵬。鵬之背，不知其幾千里也；怒而飛，其翼若垂天之雲。是鳥也，海運則將徙於南冥。南冥者，天池也。齊諧者，志怪者也。諧之言曰：「鵬之徙於南冥也，水擊三千里，搏扶搖而上者九萬里，去以六月息者也。」野馬也，塵埃也，生物之以息相吹也。天之蒼蒼，其正色邪？其遠而無所至極邪？其視下也亦若是，則已矣。且夫水之積也不厚，則負大舟也無力。覆杯水於坳堂之上，則芥為之舟，置杯焉則膠，水淺而舟大也。風之積也不厚，則其負大翼也無力。故九萬里則風斯在下矣，而後乃今培風；背負青天而莫之夭闕者，而後乃今將圖南。蜩與學鳩笑之曰：「我決起而飛，槍榆、枋，時則不至而控於地而已矣，奚以之九萬里而南為？」適莽蒼者三瀟而反，腹猶果然；適百里者宿舂糧；適千里者三月聚糧。之二蟲又何知！小知不及大知，小年不及大年。奚以知其然也？朝菌不知晦朔，蟪蛄不知春秋，此小年也。楚之南有冥靈者，以五百歲為春，五百歲為秋；上古有大椿者，以八千歲為春，八千歲為秋。而彭祖乃今以久特聞，眾人匹之，不亦悲乎！

In the Northern Ocean there is a fish, the name of which is Kun - I do not know how many li in size. It changes into a bird with the name of Peng, the back of which is (also) - I do not know how many li in extent. When this bird rouses itself and flies, its wings are like clouds all round the sky. When the sea is moved (so as to bear it along), it prepares to remove to the Southern Ocean. The Southern Ocean is the Pool of Heaven.

There is the (book called) Qi Xie, a record of marvels. We have in it these words: 'When the peng is removing to the Southern Ocean it flaps (its wings) on the water for 3000 li. Then it ascends on a whirlwind 90,000 li, and it rests only at the end of six months.' (But similar to this is the movement of the breezes which we call) the horses of the fields, of the dust (which quivers in the sunbeams), and of living things as they are blown against one another by the air. Is its azure the proper colour of the sky? Or is it occasioned by its distance and ilimitable extent? If one were looking down (from above), the very same appearance would just meet


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“Certainly, then, ordinary language is *not* the last word: in principle it can everywhere be supplemented and improved upon and superseded. Only remember, it is the *first* word.”

*The Works of J. L. Austin.  
Philosophical Papers, "A Plea For Excuses"*

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Anselm: Opera Omnia	Latin Background: 1100-1550, The
Aquinas: Collected Works	Leibniz: Philosophische Schriften
Aristotle: Complete Works	Lewes: Letters
Aristotle: Complete Works (Greek)	Locke-Berkeley-Hume
Aristotle: Complete Works, Greek and English	Locke: Correspondence
Augustine: Opera Omnia CAG	Locke: Philosophical Works, Select Correspondence
Augustine: Works (2nd Release)	Lombardus: Sententiarum libri IV
Augustine: Works (3rd Release)	Luther: Sermons
Augustine: Works (4th Release)	Luther: Works
Austen: Complete Works and Letters	Lytton: Correspondence
Austen: Letters	Machiavelli: Works
Austin: Works	Maistre: Works
Ayer: Writings	Malebranche: Oeuvres
Bacon: Letters and Life	Malthus: Works
Bacon: Works	Mandeville: Collected Works
Baillie: Collected Letters	Manley: Selected Works
Bayle: Dictionary	Mansfield: Collected Letters
Beauvoir: Oeuvres	Mansfield: Works and Correspondence
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Bello: Obras Completas	Martineau: British History
Benjamin: Gesamtwerk	Martineau: Collected Letters

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“  
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Kochbuches müssen ja  
glauben, dass die Speise

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PITHY QUOTES FROM PAST MASTERS

“ He has the temperament of an intellectual watch-dog — must always be adulating somebody and biting somebody else. ”

*The Correspondence of John Dewey, 1871-1952. 1940.01.28 (09602): Max Eastman to Roberta Lowitz Grant Dewey*

### SEARCH PAST MASTERS

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Search for volumes that contain...

☒ all of (x and y) ☐ any of (x or y)

...these term(s)

...if they are within (for and searches)...

100 words of

...each other.

Exclude results if following term(s) are present (same range as above):

Limit results to this author: Enter Name

Sort results by: author

Open search hit links in: new window

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## Search Examples

Here are some sample searches that explain the syntax for various search constraints.

Search for 'existential':

Search for 'existential' AND 'crisis':

Search for the phrase 'existential crisis':

Search for the string 'existential' followed by 0 or more characters:

### Proximity - 'if they are within'

Match the full text terms, only if they are within X words of each other - the default is unconstrained:

### Exclude

Exclude results which are near the term 'nihilism':

### 'Search these Titles' dropdown menu

Constrain search results to specific collection titles by selecting them, one at a time, from the dropdown menu.


Once selected, a collection title appears, below the dropdown menu, in red. Click any given red title to remove it from the search.

If you do not select a specific title or titles, or if you remove all red selected titles, the search will cover ALL titles.

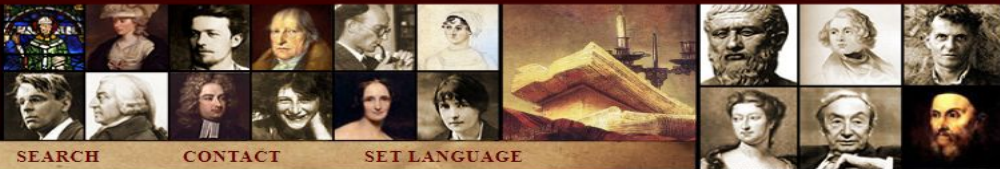
### 'Do the search in the titles of these Subjects' dropdown menu







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“  
The school itself must be a vital social institution to a much greater extent than obtains at present.  
”



*The Collected Works of John Dewey, 1882-1953. Volume 4: 1907-1909, Essays, Moral Principles in Education, "The Moral Training Given by the School Community"*

**SEARCH RESULTS**

Search: Dickens: Letters (I-XI) Modify Search | New Search

...for the term(s): tiny  
near tim  
...in the full text.

Results: 7 Volumes contain your term(s)

Sorted by:    Open search hit links in:  

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1

**Author:** Dickens, Charles  
**Collection Title:** Dickens: Letters (I-XI)  
**Volume:** Volume 10: 1862-1864  
**Published:** 2001

**Matches:** 3 hits

1 ...recovery. ( a "And so, as **Tiny Tim** observed, God bless us...

2 ...lines in which the name of " **Tiny Tim**" occurs, I leave you to...

3 ...And kiss the paper ' **Tiny Tim** ' | With his own hand has...

2

**Author:** Dickens, Charles  
**Collection Title:** Dickens: Letters (I-XI)  
**Volume:** Volume 11: 1865-1867  
**Published:** 2001

**Matches:** 1 hit

1 ...you describe as "The **Tiny Tim** Chapter." Faithfully Yours...

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# Retrieval of search “tiny tim”



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3 occurrences of tiny tim in this volume.  
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Edition Information  
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All Collections > The Letters Of Charles Dickens: 1820-1870. (1st Release). Electronic Edition. > Volume 10: 1862-1864 > [The Letters 1862-1864] > 1862 > January > To Mrs Thomas Synnott, 9 January 1862\*



*The Letters of Charles Dickens: 1820-1870. (1st Release). Electronic Edition.*  
 Volume 10: 1862-1864  
**[THE LETTERS 1862-1864]**  
 1862  
 January  
 To MRS THOMAS SYNNOTT, 9 JANUARY 1862\*

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To MRS THOMAS SYNNOTT,<sup>†8</sup> 9 JANUARY 1862\*  
 MS Mr Tony Ashe. Address: Mrs Thomas Synnott. Mourning paper and envelope.  
<sup>†a</sup>With Mr. Charles Dickens's compliments and best wishes for recovery.<sup>(a)</sup>  
<sup>†b</sup>"And so, as **Tiny Tim** observed, God bless us Every one!"  
 CHARLES DICKENS  
 at Torquay  
 Thursday Ninth January, 1862.<sup>(b)</sup>

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**Organon. De interpretatione**  
**ΠΕΡΙ ΕΡΜΗΝΕΙΑΣ**  
[Ed.: Minio Paluello, Oxford 1966, p. 49-72]

16a Πρῶτον δεῖ θέσθαι τί ὄνομα καὶ τί ῥῆμα, ἔπειτα τί ἐστὶν ἀπόφασις καὶ κατὰφασις καὶ ἀπόφανσις καὶ λόγος. Ἔστι μὲν οὖν τὰ ἐν τῇ φωνῇ τῶν ἐν τῇ ψυχῇ παθημάτων σύμβολα, καὶ τὰ γραφόμενα τῶν ἐν τῇ φωνῇ.

16a καὶ ὥσπερ οὐδὲ γράμματα πᾶσι τὰ αὐτά, οὐδὲ φωναὶ αἱ αὐταί· ὧν μέντοι ταῦτα σημεῖα πρῶτων, ταῦτα πᾶσι παθήματα τῆς ψυχῆς, καὶ ὧν ταῦτα ὁμοιώματα πράγματα ἡδὴ ταῦτα. περὶ μὲν οὖν τούτων εἴρηται ἐν τοῖς περὶ ψυχῆς, — ἄλλης γὰρ πραγματείας· — ἔστι δέ, ὥσπερ ἐν τῇ ψυχῇ

16a10 ὅτε μὲν νόημα ἄνευ τοῦ ἀληθεύειν ἢ ψεύδεσθαι ὅτε δὲ ἡδὴ ὡς ἀνάγκη τούτων ὑπάρχειν θάτερον, οὕτω καὶ ἐν τῇ φωνῇ· περὶ γὰρ σύνθεσιν καὶ διαίρεσιν ἔστι τὸ ψεῦδος τε καὶ τὸ ἀλήθεια τε καὶ οὐκ ἔστιν ἀλήθεια οὐδὲ καὶ τὸ ψεῦδος ἄνευ

**DE INTERPRETATIONE**  
*J. L. Ackrill*

1 · First we must settle what a name is and what a verb is, and then what a negation, an affirmation, a statement and a sentence are.

16a4 Now spoken sounds are symbols of affections in the soul, and written marks symbols of spoken sounds. And just as written marks are not the same for all men, neither are spoken sounds. But what these are in the first place signs of—"affections of the soul"—are the same for all; and what these affections are likenesses of—"actual things"—are also the same. These matters have been discussed in the work on the soul and do not belong to the present subject.

16a10 Just as some thoughts in the soul are neither true nor false





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